



City of Sullivan Mayor & Board of Aldermen
210 West Washington

AGENDA
June 3, 2014

1. **7:00 p.m. - Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Approval of Agenda**
5. **Minutes of Previous Meeting**
 - 1) Notes from Council Meeting - May 20, 2014
 - 2) Notes from Closed Meeting - May 20, 2014
6. **Requests & Petitions**
 - 1) John D. Dismar, Adjutant MOPH Department of Missouri
re: Presentation of Plaque - Purple Heart City
 - 2) Sullivan High School - 27th Annual Marching Band Festival
re: Parade Request - September 27, 2014 (10 am-12:30 pm)
7. **Standing Committee Reports**
 - 1) P & Z
 - 2) Airport Board
8. **City Administrator Report**
9. **City Attorney**
10. **Discussion**
 - 1) Finance Committee
 - a) Appointment of delegate alderman for approval of monthly bills
 - b) Alternative alderman
11. **Ordinances**
12. **Aldermen**
13. **Mayor**
14. **City Clerk**
15. **Closed Session**
 - 1) Real Estate
 - 2) Litigation
 - 3) Personnel

Meeting Notice - Date & Time Posted: May 30, 2014 - 4:30 p.m.
Representatives of the news media may obtain copies of this notice by contacting:

Janice Koch, City Clerk

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Sullivan, Missouri 63080
Telephone: (573) 468-4612