



**City of Sullivan Mayor & Board of Aldermen**  
*210 West Washington*

**AGENDA**

*June 4, 2019*

1. **7:00 p.m. - Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Approval of Agenda**
5. **Minutes of Previous Meeting**
  - 1) Notes from Council Meeting - May 21, 2019
  - 2) Notes from Closed Meeting - May 21, 2019
6. **Requests & Petitions**
  - 1) 32<sup>nd</sup> Annual Sullivan Marching Band Festival - 9/21/19 (9:00 a.m. - noon)  
re: Temporary Street Closures
7. **Standing Committee**
  - 1) P & Z
  - 2) Airport Board
8. **City Administrator**
9. **City Attorney**
10. **Discussion**
  - 1) Finance Committee
    - a) Appointment of delegate alderman for approval of monthly bills
    - b) Alternative alderman
11. **Ordinances**
12. **Aldermen**
13. **Mayor**
14. **City Clerk**
15. **Closed Session**
  - 1) Real Estate
  - 2) Litigation
  - 3) Personnel