

City of Sullivan Mayor & Board of Aldermen 210 West Washington AGENDA May 1, 2018

- 1. 7:00 p.m. Call to Order
- 2. Roll Call
- 3. Pledge of Allegiance
- 4. Approval of Agenda
- 5. Minutes of Previous Meeting
 - 1) Notes from Council Meeting April 17, 2018
 - 2) Notes from Closed Meeting April 17, 2018
- 6. Requests & Petitions
- 7. Standing Committee
 - 1) P & Z
 - 2) Airport Board
- 8. City Administrator
- 9. City Attorney
- 10. Discussion
 - 1) Finance Committee
 - a) Appointment of delegate alderman for approval of monthly bills
 - b) Alternative alderman

11. Ordinances

- 1) Bill No. 3792 sponsored by Alderman T.J. Carey, being an ordinance of the City of Sullivan, Missouri, vacating a ten-foot utility easement located in Ford Country Subdivision in the City of Sullivan, Franklin County in the State of Missouri.

 (Passage of this bill would vacate a utility easement currently unused located in back of the Ford
 - (Passage of this bill would vacate a utility easement currently unused located in back of the Ford dealership along the North Service Road.)
- Bill No. 3793 sponsored by Alderman T.J. Carey, being an ordinance of the City of Sullivan, Missouri, vacating a twenty-foot utility easement located in the Resubdivision of Part of Lot Three (3) in Fisher's Subdivision in the City of Sullivan, Franklin County in the State of Missouri. (Passage of this bill would vacate a utility easement currently unused located in the lot of the Chrysler dealership along the North Service Road.)
- Bill No. 3794 sponsored by Alderman Bobby Maupin, being an ordinance approving an agreement with N.B. West Contracting, Incorporated which agreement deals with the 2018 Ultrathin Bonded Overlay Program in the City of Sullivan, for an amount not to exceed One Hundred Sixty Nine Thousand Four Hundred Fifty Dollars and Two Cents (\$169,450.02), and authorizing the Mayor to execute.

(Passage of this bill would approve a 20-day agreement with N.B. West for the 2018 Nova Chip Program in the amount of \$169,450.02.)

- 12. Aldermen
- **13.** Mayor
- 14. **City Clerk**
- 15. **Closed Session**
 - Real Estate 1)
 - Litigation Personnel 2) 3)

Meeting Notice - Date & Time Posted: April 27, 2018 - 4:30 p.m. Janice Koch City Clerk

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