



City of Sullivan Mayor & Board of Aldermen
210 West Washington
AGENDA
April 3, 2018

1. **7:00 p.m. - Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Approval of Agenda**
5. **Minutes of Previous Meeting**
 - 1) Notes from Council Meeting - March 20, 2018
 - 2) Notes from Closed Meeting - March 20, 2018
6. **Requests & Petitions**
 - 1) Sullivan Fire Protection District - Fireman's Picnic (May 3-5, 2018)
re: Parade & Temporary Street Closure
7. **Standing Committee**
 - 1) P & Z
 - 2) Airport Board
8. **City Administrator**
9. **City Attorney**
10. **Discussion**
 - 1) Finance Committee
 - a) Appointment of delegate alderman for approval of monthly bills
 - b) Alternative alderman
11. **Ordinances**
 - 1) Bill No. 3790 sponsored by Alderman Paul McCulloch & Alderman Bobby Maupin, being an ordinance approving a contract agreement with Donald Maggi, Incorporated which agreement deals with work for Hughes Ford Road waterline improvements in the City of Sullivan, for an amount not to exceed Ninety Eight Thousand Four Hundred and Eight Dollars (\$98,408.00), and authorizing the Mayor to execute.
(Passage of this bill would approve a 90-day contract with Donald Maggi, Incorporated in the amount of \$98,408 for waterline improvements to Hughes Ford Road.)
12. **Aldermen**
13. **Mayor**
14. **City Clerk**
15. **Closed Session**
 - 1) Real Estate
 - 2) Litigation
 - 3) Personnel

Meeting Notice - Date & Time Posted: March 29, 2018 - 4:30 p.m.
Representatives of the news media may obtain copies of this notice by contacting:

Janice Koch, City Clerk

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Sullivan, Missouri 63080
Telephone: (573) 468-4612