



Parks & Recreation Department

## Bid Sheet

### City of Sullivan

#### 11' All flex Grooming Mower

Due: 10:00 am. - (Tuesday) March 21, 2017

Date of Bid: \_\_\_\_\_

Complete, sign and return the BID SHEET. Prices submitted shall be the proposer's best and final price, including shipping, handling, and Delivery. The City of Sullivan is a tax-exempt entity and is not liable for sales tax. BID SHEET page must be completed and signed in order for consideration.

**Bid Amount:** \_\_\_\_\_

**COMPANY NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_

**Estimated Time of Delivery:** \_\_\_\_\_

**AUTHORIZED SIGNATURE:** \_\_\_\_\_

All questions regarding the requested bid can be directed to:

Dave Wall  
Parks and Recreation Department  
573-860-3039 or [recre8@fidnet.com](mailto:recre8@fidnet.com)

Attach any descriptive information to this bid sheet.